January 16, 2022 Second Sunday after the Epiphany

Watchword for the Week – Now there are a variety of gifts, but the same Spirit; and there are varieties of services, but the same Lord. 1 Corinthians 12: 4-5

Welcome to our service of worship for this second Sunday in a season of the church year called Epiphany. During Christmas we celebrate Jesus coming as the Light of the World. Epiphany focuses on His Light shining forth in ever widening circles to touch the hearts of people everywhere. As we worship today may the love of God the Father burn warmly in our hearts and may the Holy Spirit rekindle in each of us a passion to light our world with the Good News of our Lord Jesus Christ. He is the Way, the Truth and the Life - the only source of salvation.

If you are visiting with us today we are especially glad you are here. Please take a moment to add your name, address and phone number to the blue Friendship Register as it is passed down the pew. We consider you an honored guest and hope that you will return and worship with us in the weeks to come. If you are looking for a church home, we would love to talk with you about joining the Friedberg church family.

Please silence all cell phones before worship.

Prelude His Eye is on the Sparrow Gabriel

Welcome and Announcements

Hymn Holy, Holy, Holy (Blue) # 381

(Afterwards, Children May Leave for Children's Church)

Joys and Concerns

Pastoral Prayer

Giving of Our Tithes and Offering

Prayer

Offertory Sweet, Sweet Spirit Akers
Doxology Praise God, from Whom All Blessings Flow (Blue) # 817

Holy Scripture 2 Peter 2:1-21

Hymn A Charge to Keep I Have (Blue) # 645

Sermon "Treason in the Pulpit (and Pew)"

Hymn Church, Rejoice! (Blue) # 631

Benediction

Postlude My Savior's Love Gabriel

As announced during Church Council, the Friedberg Moravian Church Board of Trustees has approved the plans for construction of a beautiful 112 niche Columbarium in the graveyard to provide a place for the inurnment of cremated remains of deceased church members and other eligible persons. In 2020, there were more cremations in the US than traditional burials and the cremation option will only grow. The Columbarium gives the Friedberg congregation a lower cost alternative to traditional burial and each niche can hold two urns for family inurnment if desired. Funding for the project is almost secure. We have received a generous \$15,000 donation to the Columbarium Fund and that couple has challenged the Friedberg congregation to match that amount. If you'd like to donate to the Columbarium Fund, you can do so online or just write Columbarium Fund on the memo line of your check. You can see the approved plans for the Columbarium on the church website at www.friedberg.church. We hope to have the Columbarium completed in the next few months. Thank you for your support.

With Spring just around the corner, it is time to begin the process of making chicken pies. On Friday, January 21, beginning at 8:00 a.m. we will be making dough balls and pressing the dough into the pie pans. Gentlemen, as always, we need and appreciate your assistance in operating the pie press. We will begin at 8:00 a.m. with coffee and devotion.

The 2022 Flower Calendar for sanctuary flowers for our 11:00 a.m. worship service is located on the bulletin board in the hallway behind the church office near the stairs and the Sunnyside collection box. There are still many open Sundays for 2022. You may also call the church office to reserve a date or if you have any questions.

All parents who have a child in children's church will be <u>required</u> to physically come down to the Children's Center on the first floor of the Family Life Center and sign their child out before they are released at the end of worship.

Blessed to be a Blessing! The Women's Fellowship would like to thank the Friedberg congregation for your support in terms of prayers, donations, time, and talent. Without all of you we could not succeed in our fundraisers such as the Port A Pit Chicken Dinner, Tag Sale and of course chicken pies. Because of your support and generosity, we can decorate the sanctuary with beautiful flowers during Easter and Christmas and purchase candles and trimming for our candlelight services. In addition, we were able to donate \$26,000.00 giving \$2,000 to each of the following.

Samaritan Ministries, Sunnyside, Pastor's Discretionary Fund, Pastor's Pantry, Solus Christus, Share the Warmth Fund, Love Knots, Hoof & Paw Therapeutic Riding, Davidson Medical Ministries, Hattie Lee Burgess Home, North Davidson High School Students, North Davidson Middle School Students, Bethany Goodman.

Sunday, January 16

8:30 a.m. Worship in Family Life Center

9:45 a.m. Sunday School

11:00 a.m. Worship in Sanctuary/Livestream

Monday, January 17

6:30 p.m. Girl Scouts 7:00 p.m. Boy Scouts

Tuesday, January 18

7:00 p.m. Elders Meeting

Thursday, January 20

7:00 p.m. Men's Basketball

Friday, January 21

8:00 a.m. Women's Fellowship Chicken Pie Making

News for February Folio Due

Sunday, January 23

8:30 a.m. Worship in Family Life Center

9:45 a.m. Sunday School

11:00 a.m. Worship in Sanctuary/Livestream

5:00 p.m. Youth

FRIEDBERG MORAVIAN CHURCH PRAYER CONCERNS

January 16, 2022

MEMBERS

Carolyn Bowen	Evva Hanes	Mary Lou Pitts
Jeannine Bradley	Anne Hill	Martha Plyler
Franklin Clark	J.T. Hopkins	Benny Proctor
Ruby Clinard	Robbie Joyce	Joy Reich
Phil Dennis	Ken Ketner	Lois Rush
Emily Essick	Daryl Lamb	Ann Sapp
Jerry Evans	Peggy Lawson	Greg Sapp
Anna-Stewart Faircloth	Yvonne Lemons	Bill Sides
Don Faust	Audrey Mize	Becky Sizemore
Tim Fishel	Larry Payne	Bob & Judy Smith
Debbie Fitts	Reba Payne	Elaine Tesh
Evva Hanes	Kolton Pennell	Larry Tesh
Anne Hill		

Family and Friends Prayer Concerns Submitted Since Last Sunday: Family of David Burkette, Buddy Nelson, Jim Saneda, Angelic Sanchez, and Emilie Storch.

MEMBERS AND RELATIVES IN MILITARY

Dylan Bundy
William Champion
Dylan Coleman
Carly Collette
Ben Greeson

Andy Greenwood
Jennifer Greenwood
Hunter Jenkins
Adam Johnson
Daniel Randleman
Den Greeson

MISSIONARIES AND MINISTRIES RECEIVING FINANCIAL SUPPORT FROM FRIEDBERG

Safie Braima - Sierra Leone

Charlie & Vicki Brent – CRU (Campus Crusade), Texas A & M University

Michael and Brenda Brent - CRU (Campus Crusade), Croatia

Keith Graham - Cookies for Christ

Dusty and Christin Harrison – Intervarsity, Clemson University

Hoof and Paw Therapeutic Riding and Activity Center

Phil III & Eunice Raiford, Commission to Every Nation (CTEN) - Mexico

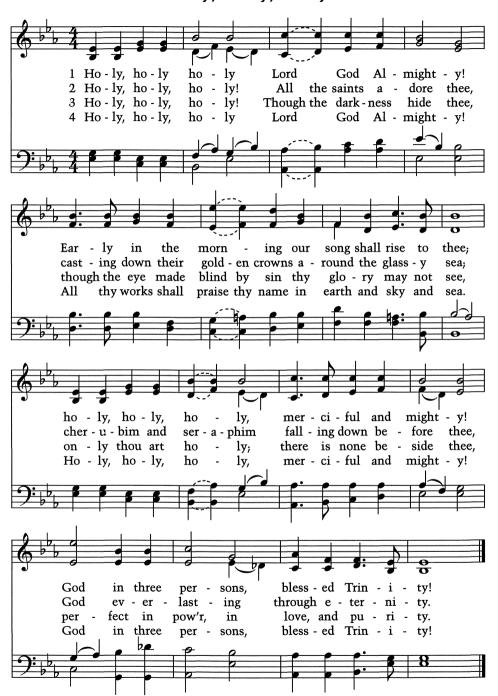
Michael and Ceci Tesh, Ray of Hope Orphanage - Kenya

Friends of Moravian Prison Ministry

Joey Yokely - Fellowship of Christian Athletes

Holy, Holy, Holy

381



TEXT: Reginald Heber (1826), alt. TUNE: John B. Dykes (1861)

11.12.12.10. NICAEA (144 C)



What Jesus did was important for three reasons.

Circle the letters with <u>even</u> numbers.

Reading left to right, write the circled letters on the lines below to find the missing words.

5	4	1	3	12	7	16
Α	M	В	C	I	D	R
2	9	13 F	8	10	9	11
A	E		С	L	G	П
1 _	6	14	3	7	4	11_
I	anse .	G	J	K	L	L
8	17	15	6	1	13	16
O	M	N	R	0	P	Y
3	12	6	9	17	14	1
Q	F	Α	R	17 S	I	T
2	3	5	10	7	3	9
T	U	V		W	X	Y



- 1. This was the first ___ __ __ __ __ __ __ __ __ of Jesus.
- 2. He revealed His ____ ____.
- 3. His disciples put their ___ __ __ __ in Him.



January 16, 2022 • John 2:1-11

A Wedding at Cana

Jesus was at a wedding at Cana in Galilee. His mother and disciples were also there.

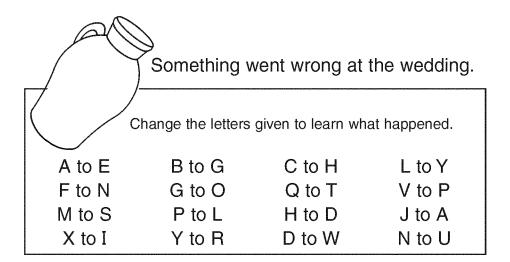
Circle the nine differences in the bottom picture.

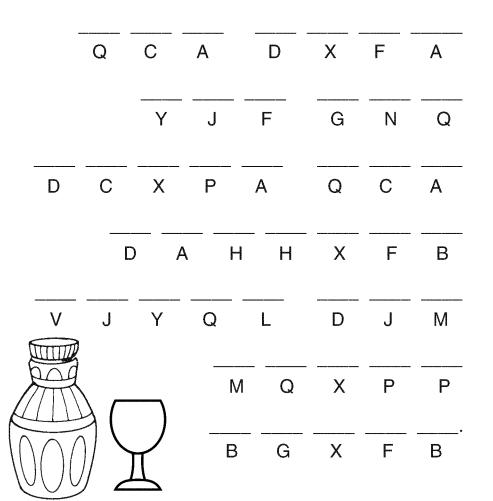




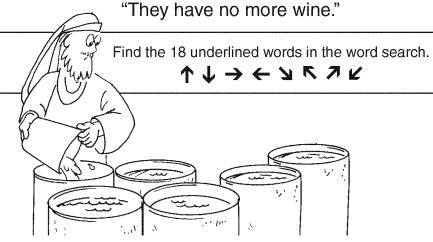


The Rev. Jim Newsome-Senior Pastor
The Rev. Dan Nelson-Assoc. Pastor
Karen Hill-Directory of Youth Ministry
Heidi Everhart-Director of Children's Ministry
Debbie Foltz-Music Director
Jimmie Snyder-Band Director





Jesus' mother told Him of the problem:
"They have no more wine"



His <u>mother</u> said to the <u>servants</u>, "Do whatever He tells you."

<u>Nearby</u> stood six <u>stone</u> water jars, the kind used by the

Jews for <u>ceremonial</u> <u>washing</u>, each holding from <u>twenty</u> to

<u>thirty gallons</u>. Jesus said to the servants, "Fill the <u>jars</u> with

<u>water</u>"; so they <u>filled</u> them to the <u>brim</u>. Then He told them,

"Now <u>draw</u> some out and take it to the <u>master</u>

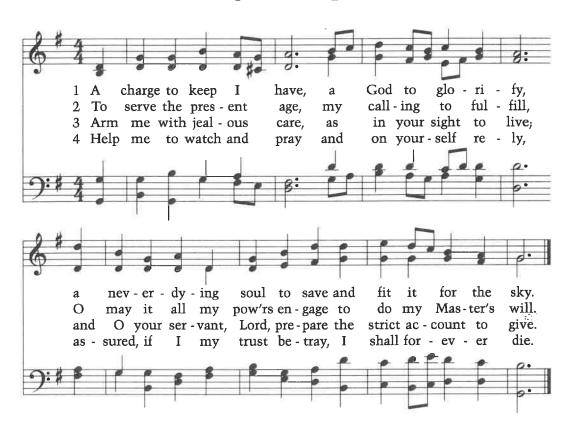
of the <u>banquet</u>." They did so, and the master of the

banquet <u>tasted</u> the water that had been turned into <u>wine</u>.

S A R R M F X В P Y K G D E В H Ν W Q N R M N M Н W T Q \vdash В W D E E M M Y N Χ N Y S W N S Χ G Q N Q Y T Υ F W Y F В M E E E E H D F D



A Charge to Keep I Have 645



TEXT: Charles Wesley (1762), alt. TUNE: Aaron Williams (1770)

S.M. ST. THOMAS (582 P) When you follow the desires of your sinful nature, the results are very clear: sexual immorality, impurity, lustful pleasures, idolatry, sorcery, hostility, quarreling, jealousy, outbursts of anger, selfish ambition, dissension, division, envy, drunkenness, wild parties, and other sins like these. Let me tell you again, as I have before, that anyone living that sort of life will not inherit the Kingdom of God.

(Galatians 5:19-21, NLT)

Warnings similar to those in Galatians are found in 1 Corinthians 6:9-11 and Ephesians 5:3-7

Extreme Words of Warning

It is impossible for those who have once been enlightened, who have tasted of the heavenly gift, who have shared in the Holy Spirit, who have tasted the goodness of the word of God and the powers of the coming age, if they fall away, to be brought back to repentance, because to their loss they are crucifying the Son of God all over again and subjecting Him to public disgrace.

(Hebrews 6:4-6, NIV)

If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, but only a fearful expectation of judgment and of raging fire that will consume the enemies of God. Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. How much more severely do you think someone deserves to be punished who has trampled the Son of God underfoot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace?

(Hebrews 10:26-31, NIV)

Abiding in Christ

Search me, O God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting. (Psalm 139:23-24, NIV)

See to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. But encourage on another daily, as long as it is called "Today," so that none of you may be hardened by sin's deceitfulness.

(Hebrews 3:12-13, NIV)

... by building yourselves up in your most holy faith and praying in the Holy Spirit, keep yourselves in God's love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life. Be merciful to those who doubt; save others by snatching them from the fire; to others show mercy, mixed with fear—hating even the clothing stained by corrupted flesh. (Jude 20-23, NIV)



Treason in the Pulpit Treason in the Pew

It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them. (2 Peter 2:21, NIV)

Orthodoxy = Right _____ (Truth Matters)

Know what Christians believe and why we believe it.

The Apostles Creed

(a brief summary of orthodox Christian faith)

I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day He arose again.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

For another important summary of the Christian faith see the Nicene Creed (page 22, in the Moravian Book of Worship).

The Ground of the Unity, the doctrinal statement of the worldwide Moravian Church (Unitas Fratrum), says this about the creeds:

The Unitas Fratrum recognizes in the creeds of the Church the thankful acclaim of the Body of Christ. These creeds aid the church in formulating a Scriptural confession, in marking the boundaries of heresies, and in exhorting believers to an obedient and fearless testimony in every age.

Orthopraxy = Right _____ (Faith in Action)

What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such a faith save them? ... In the same way, faith by itself, if it is not accompanied by action, is dead. ... As the body without the spirit is dead, so faith without deeds is dead. (James 2:14, 17, 26, NIV)

From Our Baptism Liturgy:

Do you in this faith turn away from sin, evil and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

Now through God's grace and the pouring out of the Holy Spirit, you have been brought into the covenant; therefore live, yet not you alone, but Christ live in you; and the life which you live now, live by faith in the Son of God, who loved you and gave His life for you.

WHAT DOES A SUCH A LIFE LOOK LIKE?

The Beatitudes

(Matthew 5:3-12)

The Fruit of the Spirit

(Galatians 5:22-23)

The Lord's Prayer

(Matthew 6:9-13)

The Golden Rule

(Matthew 7:12 & Luke 6:31)

The Greatest Commandment

(Matthew 22:36-40 & Mark 12:28-31)

The New Commandment

(John 13:34-35)

The Great Commission

(Matthew 28:16-21)

1 Corinthians 13:1-13

(Love is ...)

Philippians 2:1-11

(Imitating Christ's humility)

Philippians 4:4-8

(Rejoice in the Lord always ... Think on these things)

WATCH

1

Defining Heresy and Apostasy

Heresy (Greek *hairesis*) - a theological belief or religious opinion which is contrary to orthodox Christian doctrine. Heresy at its core is lying about God. The term can also refer to a faction of dissident believers who hold such opinions or views.

anostasy A full or partial

Apostasy (Greek *apostasia*) - falling away, defection, rebellion, abandonment, withdrawal or turning away from what one formerly turned to. From a Biblical viewpoint, to apostatize means to sever one's saving relationship with Christ or to withdraw from a vital union with and true faith in Him. Apostasy at its core is treason against God.

There are Two Types of Apostasy:

• •	apostasy: /t rail or partial
	rejection of the teachings of Christ and the apostles as they are
	found in Holy Scripture and represented in the great creeds of
	the Church. This is closely related to heresy.
2.	apostasy. This happens when a
	believer ceases to remain in Christ and instead becomes enslaved again to sin and immorality. It is the end result of
	uncorrected and unrepentant backsliding.

Biblical Warnings About Apostasy

Two important warnings from the Old Testament are found in 1st Chronicles 28:9 (King David's warning to Solomon) and Ezekiel 18:24 (the prophet's warning to God's people).

Consider the warning implied in these words of Jesus:

I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.

(John 15:5-6, NIV)

631

Church, Rejoice!



TEXT: St. 1 Johann D. Herrnschmidt (1675-1723); st. 2,3 Russell G. Holder (1939), alt. TUNE: Georg Joseph (1657), alt.; C. Gregor Choralbuch (1784)

At-Home Mission Lovefeast

Sunday, January 30, 3:00 PM



The Mission Society will host its annual Mission Love-feast on Sunday, January 30 at 3:00 PM. The service will be livestreamed **ONLY** but the Mission Society Board encourages you to join with your own lovefeast meal at home. You can view the service here: https://www.youtube.com/c/FriedbergMoravianChurch. The missionaries supported by the Mission Society will share virtual updates, the Gray family will provide special music, and worship will be led by Mission Society board members. If you have any questions please contact Jennifer Boles at 336-773-1732.

General Church Liturgy Petitions

Head and Savior of Your body the church, unite all the children of God in one spirit. Send us as faithful laborers into Your harvest that all may be gathered into Your family. Pour out Your Spirit and power on those who preach Your word. Prevent division and useless conflict in the church. Put far from Your people all who deceive. Bring back all who have gone astray. Defeat the evil intentions of those who oppose and persecute Your church and help them to turn from the error of their ways.

Hear us, gracious Lord and God.

Grant love and unity to all our congregations. Keep our bishops and ministers sound in doctrine and holy in life. May everyone who serves in the church be faithful, not only in great matters, but also in the smallest things. Grant that all of us may pattern our lives after Your example, that we may be Your holy people to our life's end.

Hear us, gracious Lord and God.

Lord, supply the needs of Your people. Bless our labor and make us diligent in our daily tasks. Do not let any of us become entangled by the affairs of this life but may everything we do, or think be for You. Help us to make proper use of Your gifts and make us generous in our giving. Help us to be loving and caring in all our relationships. Be present in our homes and guide us to bring up our children to love and serve You.

Hear us, gracious Lord and God.

O Lord, the hope of Israel, bring Your ancient covenant people to own You as the Christ, and endow Islam with the knowledge of Your truth. Light and desire of all nations, prosper the witness of Your servants till every tongue confess You as Lord.

Hear us, gracious Lord and God.

Direct all governments in the way of justice and peace, that Your will may be known and done among the nations. Bless those who hold office in our land; and may we lead under them a peaceable, godly, and honest life. Deliver us from the sins which lead to war and conflict and strengthen within us the will to establish righteousness and justice on the earth. Enable us to make wise use of the world you have entrusted to us.

Hear us, gracious Lord and God.

Good Shepherd, we commend to Your care those of our congregation who are absent from us today. Watch over those who travel. Send help to all who are in danger, trouble, or anguish. Strengthen and support those who suffer persecution for the sake of the gospel. Protect and provide for the poor, the hungry, and the homeless. Support the aged. Bless and heal the sick and the afflicted, and in their suffering comfort them with Your love. Enable the dying to put their trust in You as the atoning sacrifice for the sins of the whole world.

Hear us, gracious Lord and God.

Have mercy on Your whole creation. Hasten the day when the kingdom of the world shall become Your kingdom, and by grace make us worthy to stand before You.